

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Walter Fox McKeithen
1539 Crescent Drive
Baton Rouge, LA 70806

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

Secretary of State

OFFICE USE ONLY

Supp 10/87
2/15

0501690

3. Date of Primary

This report covers from 1-1-04 through 12-31-04

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☒ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Hibernia National Bank
115 North Range Avenue
Denham Springs, LA 70726

7. Full Name and Address of Treasurer

Arwin P. Basile
2503 Pine Street
New Orleans, LA 70125

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

Walter Fox McKeithen Campaign Committee
1539 Crescent Drive
Baton Rouge, La 70806

9. a. Name of Person Preparing Report Arwin P. Basile

b. Daytime Telephone 504-864-0280

b. Name and address of committee's chairperson

c. W. Fox McKeithen
1539 Crescent Drive
Baton Rouge, LA 70806

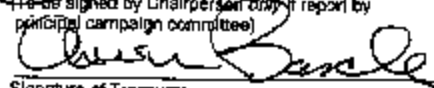
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February, 2005



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-751-7008
Daytime Telephone



Signature of Treasurer

504-864-0280
Daytime Telephone

c. Name and address of all subcommittee committees, if any (Use additional sheets if necessary)

2005 FEB 15 PM 1:01

LOUISIANA
ELECTION ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	100.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	100.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,014.74
15. <i>Plus</i> total receipts this period (Line 8 above)	0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	100.00
17. <i>Less</i> in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	914.74

Form 102, Rev. 3/99, Page Rev. 3/99.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender John J. McKeithen P. O. Box 1029 Columbia, LA 71418	2. a. Date* <u>11-9-87</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>100,000.00</u> d. Balance due \$ <u>63,600.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors 	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 100px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender 2. Walter Ostteen P. O. Box 2039 Covington, LA 70534	2. a. Date* <u>11-8-87</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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1. Name and address of lender Ned Wright P. O. Box 1288 Monroe, LA 71232	2. a. Date* <u>12-3-87</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>2,500.00</u> d. Balance due \$ <u>2,500.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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1. Name and address of lender John J. McKeithen P. O. Box 1029 Columbia, LA 71418	2. a. Date* <u>4-23-90</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>42,151.37</u> d. Balance due \$ <u>42,151.37</u> *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____
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1. Name and address of lender John J. McKeithen P. O. Box 1029 Columbia, LA 71418	2. a. Date* <u>12-20-88</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>3,102.78</u> d. Balance due \$ <u>3,102.78</u> *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Campaign Finance 8401 United Plaza Blvd. Baton Rouge, LA 70809	1-22-04	Filing Fee	100.00
3. SUBTOTAL (optional)			100.00
4. TOTAL (optional - complete only on last page of this schedule)			100.00

Form 102, Rev. 3/88, Page Rev. 3/88.